

## **Dr. WASIM AHMAD**

s/o Justice Mukhtar Ahmad (Late)  
719, Sector-4, Awas Vikas Colony, Bodla,  
District: Agra, UP, India- 282007.  
**Mobile:** +91-7818021677, 9871044584  
**Email:** [ahmadwas08@gmail.com](mailto:ahmadwas08@gmail.com)



### **PROFESSIONAL QUALIFICATION**

#### **Ph.D.**

**ALIGARH MUSLIM UNIVERSITY**

**Faculty of Law**

*Relevant Coursework:* Constitutional Law.

**ALIGARH, INDIA**  
May 2019 – April 2024

#### **LL.M.**

**ALIGARH MUSLIM UNIVERSITY**

**Faculty of Law**

*Relevant Coursework:* Indian Constitution, British Constitution,  
American Constitution, Administrative Law, etc.

**ALIGARH, INDIA**  
Aug 2014- July 2016

#### **B.A.LL.B.(Hons.)**

**AMITY UNIVERSITY**

**Amity Law School**

*Relevant Coursework:* Constitutional, Statutory & Procedural Laws

**LUCKNOW, INDIA**  
Aug 2008 – July 2013

### **ACADEMIC QUALIFICATION**

#### **INTERMEDIATE**

**ALIGARH PUBLIC SCHOOL, ALIGARH**

**Senior Secondary**

*Relevant Coursework:* Mathematics, Physics, Chemistry,  
English & Hindi

**ALIGARH, INDIA**  
Apr 2006 – May 2008

#### **HIGH SCHOOL**

**N.L.G. INTER COLLEGE, ALIGARH**

**Board of High School and Intermediate Education**

*Relevant Coursework:* Social Sciences, Science, Mathematics,  
English, Hindi & Drawing

**ALIGARH, INDIA**  
Apr 2005 – May 2006

### **INTERNSHIP/WORK EXPERIENCE**

#### **Litigation at District Court**

- Various Civil and Criminal Cases

**AGRA, INDIA**  
Dec 2016 – Feb 2018

#### **Litigation at High Court**

- Various Civil and Criminal Cases

**ALLAHABAD, INDIA**  
Oct 2013 – March 2014

**Centre for Environmental Law, Policy and Development**

- Certificate Course in Environmental Law and Policy

**NEW DELHI, INDIA**

June 2012 – Aug 2012

**U.P. Human Rights Commission**

- Subject: Human Rights Violation of Women at Home: Domestic Violence

**LUCKNOW, INDIA**

June 2012

**Sahara India Parivar**

**Legal Department, Sahara India**

- Analysis of various cases based on the Arbitration and Conciliation Act, 1996 & Consumer Protection Act, 1986.
- Assisted in Research, Drafting

**LUCKNOW, INDIA**

May 2012- June 2012

**U.P. State Law Commission**

**J.T.R.I. Campus**

- Submitted Report on “*Migrant Labour: Problem of the Invisible*”

**LUCKNOW, INDIA**

August, 2011

**Integral Law Offices**

**Advocate, High Court of Delhi**

- Attended Court Proceedings
- Assisted in Research, Drafting

**NEW DELHI, INDIA**

May 2011

**TEACHING EXPERIENCE**

**Integral University**

**Assistant Professor, Department of Law**

*Subjects Taught:* Administrative Law, Intellectual Property Laws, Law of Tort, Personal Laws, Political Science.

**LUCKNOW, INDIA**

Sept. 2021- July 2022

**JOB PROFILE**

- Classroom Management, Lecture Management, Lecture Delivery, Student Handling.
- Monitor and mentor student academic progress, create innovation and implement Career.
- Enhancement programs and activities.
- Supervise and support Teaching assistants.
- Participate in departmental and college activities.
- Review and evaluate student activities and progress.
- Serve and support functional activities of departmental committees.

**PROFESSIONAL SUMMARY**

**Legal Skills** : Qualified **National Eligibility Test (UGC-NET, July 2018)**

: Proficient in Legal Research & Legal Analysis.

: Petition Drafting, Legal documents.

**Languages** : English and Hindi

**Computer** : Aware of Microsoft Office, PowerPoint Presentations, etc.

#### INTERNATIONAL CONFERENCE

- Presented a paper titled “**Good Governance in India and UK: Challenges and Prospects**” in **two days International Conference** on Social Research and Innovation 2022 held from 25 - 26 June 2022, in Male’, Maldives organized by **Villa College, Institute for Research and Innovation, Maldives**.
- Presented a paper titled “**IMPACT OF COVID-19 ON EDUCATION IN INDIA**” in **two days International Conference** on “**Emerging Trends in Technology & Its Impact on Law (ETTIL-2022)**” from 29 – 30 March 2022 organized by the Faculty of Law in collaboration with Department of Computer Application, **Integral University, Lucknow, India**.
- Presented a paper titled “**Gender and Vulnerabilities whether co-related to New Legislations**” in **one day International E-seminar** on “**Contemporary issues and challenges in International and Domestic Law**” from 18<sup>th</sup> September, 2021 organized by Law Mantra in collaboration with Symbiosis Law School, **Hyderabad, India**.
- Participated in an International Virtual Conference on the theme “**International Health Laws During Covid-19: A Perspective**” on 12<sup>th</sup> August 2020 organized Faculty of Law, **Aligarh Muslim University, Aligarh, India**.

#### ARTICLES PUBLISHED IN JOURNALS

- “*Role of Electronic Media in the Contemporary Era*”, **South India Journal of Social Sciences** (UGC Care list Journal), **July-December, 2022, Vol. XXII No. 2, Pp. 82-99. (ISSN: 0972-8945)**
- “*Mob lynching in the form of Mob Justice: Lynching of the Rule of Law*”, **NIU International Journal of Human Rights** (UGC Care list Journal), **Vol. 9, 2022, Pp. 292-309. (ISSN: 2394-0298)**

#### CHAPTERS PUBLISHED IN EDITED BOOK

- “*Impact of Covid 19 on Education in India*”, **Emerging Trends in Technology & its Impact on Law (2022)**, Nitya Publication Bhopal, **Pp. 197-211. (ISBN: 978-93-94894-04-4)**.

- **“HIV/AIDS and Human Rights”, Public Health and Pandemic: Changing Dimensions of the Right to Health (2022), Swaranjali Publication, Ghaziabad, Pp. 172-182. (ISBN: 978-93-5470-586-1).**
- **“Domestic Violence: Theoretical Perspectives”, Domestic Violence against Women in India with Special Reference to PWDV Act, 2005 (2022), Ayah Media & Publishing Pvt. Ltd., Delhi, Pp. 50-58 (ISBN: 978-93-94787-11-7).**
- **“Gender Discrimination in Domestic Violence against Women: A Present Perspective”, The Social Construction of Violence: The Case of Sexual and Domestic Violence (2022), Ayah Media & Publishing Pvt. Ltd., Delhi, Pp. 04-12 (ISBN: 978-93-94787-16-2).**
- **“The Custodial Rights of Women in India”, Women Empowerment, Issues Challenges and Strategies (2022), Ayah Media & Publishing Pvt. Ltd., Delhi, Pp. 33-41 (ISBN: 978-93-94787-19-3).**
- **“The Plant Variety Protection and Farmers’ Rights Act, 2001: An Appraisal”, Changing Dimensions of Intellectual Property Rights and the Legal Culture (2022), Ayah Media & Publishing Pvt. Ltd., Delhi, Pp. 80-90 (ISBN: 978-81-945369-8-7).**

#### **FDP/WORKSHOP/SHORT-TERM COURSE**

- Participated in IP Awareness/Training Program under National Intellectual Property Awareness Mission on March 23, 2022, organized by the Intellectual Property Office, India.
- Participated in One Week online Faculty Development Program on “Scholarly Writing and Publishing Research papers” from 9-16 March 2022 organized by Integral University, Lucknow, India.
- Participated in two weeks Professional Development Program (PDP) on ‘Relevance & Protection of Intellectual Property Rights’ from 08 to 22 November 2021 organized by Integral University, Lucknow.
- Participated in the Short-Term Course on ‘Climate Change’ from 02 March to 08 March 2020 organized by UGC, HRDC, Aligarh Muslim University, Aligarh

#### **POSITIONS OF RESPONSIBILITY**

- Called as a Judge for the National Virtual Moot Court Competition (19 April 2022), organized by the Moot Court & Debating Society, Faculty of Law, Integral University, Lucknow.
- Called as a member of the Judges Panel for the National Essay Writing Competition, organized by the Constitutional Law Society, Faculty of Law, Integral University, Lucknow.
- **Member of IP Cell, Integral University, Lucknow.**

- **Practiced Litigation** at Allahabad High Court, Prayag Raj, U.P.
- **Teacher**, Pathshala Coaching Centre, Aligarh, U.P.
- **Winner, Avam-e-Hind Painting**, Amity School of Languages, Amiphoria 2012
- **Second Position, Thematic Presentation Competition**, Amity School of Fine Arts, Samanvay 2011.

#### THESIS (Ph.D.)

**Title of the Research:** *“Electronic Media and Hate Speeches: A Constitutional & Legal Perspective”*

**Guide:** Prof. (Dr.) Iqbal Ali Khan (*Former Dean & Chairman*).

#### DISSERTATION (LL.M.)

**Title of the Master’s Research:** *“Electoral Reforms in India”*

**Guide:** Prof. (Dr.) Iqbal Ali Khan (*Former Dean & Chairman*).

#### INTERESTS

Sports, Writing Short Stories, Photography, etc.

#### STRENGTHS

Punctuality, Time Management, Team Management, Consistency, Adaptability & Innovation.

#### DECLARATION

*I do hereby solemnly declare that all the particulars stated above are true to the best of my knowledge and nothing has been suppressed, concealed or fabricated.*

Place: Agra



(WASIM AHMAD)